January 5, 2009

California Energy Commission
Che McFarlin
1516 Ninth St., MS-15
Sacramento, CA. 95814

RE: IVANPAH SOLAR ELECTRIC GENERATING SYSTEM

Dear Mr. McFarlin:

Thank you for the opportunity to comment on the above-referenced project.

The County of San Bernardino Solid Waste Management Division is responsible for the management and oversight of all County landfill and waste transfer operations. Staff has reviewed the document and finds that the environmental analysis concerning all solid waste generated by the proposed project is adequate.

Should you have any questions or comments, please feel free to contact Patrick Egle, S.C., Associate Planner, by phone at (909) 386-9012; by facsimile at (909) 386-8964, by mail to the address listed above, or by e-mail to PEgle@swm.sbcounnty.gov.

Sincerely,

Nancy Sansom
S.C., Principal Planner/Chief
Planning & Permitting Section

Ecc: Peter Wulfman, Division Manager – County of San Bernardino Solid Waste Management Division
File
APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET No. 07-AFC-5

PROOF OF SERVICE
(Revised 12/22/08)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below. AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-5
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT
Solar Partners, LLC
John Woolard, Chief Executive Officer
Alicia Torre, Project Manager
1999 Harrison Street, Suite #500
Oakland, CA 94612
Atorre@BrightSourceEnergy.com

Steve De Young
Ivanpah Solar Electric Generating System
Director, Environmental, Safety and Health
1999 Harrison Street, Ste. 2150
Oakland, CA 94612
sdeyoung@brightsourceenergy.com

APPLICANT’S CONSULTANTS
John L. Carrier, J. D.
2485 Natomas Park Dr. #600
Sacramento, CA 95833-2937
jcarrier@ch2m.com

COUNSEL FOR APPLICANT
*Jeffrey Harris
Ellison, Schneider & Harris L.L.P.
Attorneys at Law
2600 Capitol Avenue, Ste. 400
Sacramento, CA 95816-5905
jdh@eslawfirm.com

INTERESTED AGENCIES
California ISO
e-recipient@caiso.com

Tom Hurshman, Project Manager
Bureau of Land Management
2465 South Townsend Ave.
Montrose, CO 81401
tom_hurshman@blm.gov

Sterling White, Field Manager
Bureau of Land Management
Needles Field Office
1303 South Highway 95
Needles, CA 92363
Sterling_White@blm.gov
DECLARATION OF SERVICE

I, Teraja Golston, declare that on January 16, 2009, I deposited copies of the attached PSA Comment Letter from San Bernardino County's Solid Waste Management Division (07-AFC-5) in the United States mail at Sacramento, California, with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets

Teraja Golston

Attachments