

**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



**Notice of Public Workshop**  
**Proposed Huntington Beach Energy Project (12-AFC-02)**

The workshop will be held on:  
**Wednesday, November 14, 2012**  
**Starting at 3:00 PM**

The workshop will be held at:  
**Eader Elementary School – Multipurpose Room**  
**9291 Banning Avenue**  
**Huntington Beach, CA 92646**

(wheelchair accessible, map attached)

To participate in the meeting by telephone:  
**WebEx call-in toll-free number: 1-866-469-3239**  
**WebEx meeting number: 927 915 638**  
**WebEx meeting password: meeting@300**  
(WebEx instructions below)

California Energy Commission

**DOCKETED**  
**12-AFC-2**

TN # 68291

NOV. 01 2012

**Purpose**

California Energy Commission staff will hold a workshop to provide an opportunity for agencies, the public, the applicant, intervenors, and other parties interested in the proposed project to discuss substantive issues related to the Huntington Beach Energy Project (HBEP), docket number 12-AFC-02. Technical areas to be discussed may include: Biological and Cultural Resources, and Noise.

Additionally, the workshop will provide a forum for members of the public to comment on or ask questions about the proposed HBEP and staff's ongoing environmental review. All interested parties, interested agencies and members of the public are invited to participate. Technical or schedule questions should be directed to Felicia Miller, Project Manager, at (916) 654-4640 or email to Felicia.Miller@energy.ca.gov.

**Summary of the Proposed Huntington Beach Energy Project**

The HBEP is proposed to replace the existing Huntington Beach power plant on a 28.6-acre parcel, located on the Pacific Coast Highway, north of Huntington State Beach in the City of Huntington Beach. The proposed HBEP is a 939-megawatt (MW) natural gas-fired, combined-cycle, air-cooled, electrical generating facility.

**Attendance by the Energy Commission's Public Adviser's Office**

The Energy Commission's Public Adviser's Office will have a representative attend the workshop, who will be available to address any questions regarding opportunities for public involvement in the Energy Commission's project review process.

**Participation**

For information on how to participate in the Energy Commission's review of the proposed project, please contact the Energy Commission's Public Adviser at (916) 654-4489 or toll free in California at (800) 822-6228, or by email [PublicAdviser@energy.ca.gov](mailto:PublicAdviser@energy.ca.gov).

Huntington Beach Energy Project Workshop Notice

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To request special accommodations for those persons with disabilities, please contact Lourdes Quiroz, the Energy Commission's Equal Employment Opportunity Officer at (916) 654-5146 or by email at [lquiroz@energy.ca.gov](mailto:lquiroz@energy.ca.gov). For those persons with limited English knowledge, request interpreter services by contacting the Project Manager, Felicia Miller, at (916) 654-4640.

If you wish to provide written comments on the project, please submit them to the Energy Commission Dockets Unit. Please include the docket number 12-AFC-02 for the HBEP in the subject line or first paragraph of your comments. If you wish to submit comments electronically, please provide them in either Microsoft Word format or as a Portable Document Format (PDF) to [docket@energy.ca.gov](mailto:docket@energy.ca.gov). Please include your name or organization's name in the file name. If you are preparing non-electronic written comments, please mail or hand deliver them to:

California Energy Commission  
Dockets Unit, MS-4  
Docket No. 12-AFC-02  
1516 Ninth Street  
Sacramento, CA 95814-5512

All written comments and materials filed with the Dockets Unit will become a part of the public record of the proceeding. Additionally, comments may be posted on the project website.

If you are unable to attend the workshop, written comments may be sent per the above instructions. You can also subscribe to receive e-mail notification of all notices and announcements at <http://www.energy.ca.gov/listservers>. By being on this email list, you will receive all notice of project related workshops, hearings and availability of documents pertaining to the project's evaluation and review.

The status of the project, an electronic copy of the Application for Certification, staff reports, data requests, data responses, and other relevant documents are also available on the Energy Commission's web site at [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy](http://www.energy.ca.gov/sitingcases/huntington_beach_energy).

News media inquiries should be directed to the Media and Communications Office at (916) 654-4989, or by email at: [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov).

Sincerely,



ROGER E. JOHNSON, Deputy Director  
Siting, Transmission and Environmental  
Protection Division

Date: November 1, 2012

cc: Docket 12-AFC-02  
Proof of Service List  
CEC lists 7437, 7438, 7439

**ENERGY COMMISSION STAFF WORKSHOP**  
**Huntington Beach Energy Project (12-AFC-02)**  
**Wednesday, November 14, 2012**  
**Beginning at 3:00 PM**  
**Eader Elementary School**  
**Multipurpose Room**  
**9291 Banning Avenue**  
**Huntington Beach, CA 92646**

**(workshop site wheelchair accessible)**



**PARTICIPATION IN THE  
ENERGY COMMISSION STAFF WORKSHOP  
Wednesday, November 14, 2012  
Huntington Beach Energy Project (12-AFC-02)**

**THROUGH WEBEX:**

**1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:**

- Go to <https://energy.webex.com> and enter meeting number: **927 915 638**
- When prompted, enter your information and meeting password: **meeting@300**
- After you login, a prompt will appear on-screen for you to provide **your** phone number.
- In the **Number box**, type your area code and phone number and click **OK**. **You will receive a call back on your phone for the audio portion of the meeting.**

**2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:**

- Go to <https://energy.webex.com> and enter meeting number: **927 915 638** and meeting password: **meeting@300**
- After you login, a prompt will ask for your phone number. Click **CANCEL**.
- Then call **1-866-469-3239**. When prompted, enter meeting number **927 915 638** and your unique Attendee ID number which is listed in the top left area of your computer screen after you login.

**3. TELEPHONE ONLY (NO COMPUTER ACCESS):**

- Call **1-866-469-3239** and when prompted enter meeting number: **927 915 638**

If you have difficulty joining the meeting, call the WebEx Technical Support number at **1-866-229-3239**. To check your computer's compatibility, go to <http://support.webex.com/support/systemrequirements>. Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.

**WebEx call-in toll-free number: 1-866-469-3239**  
**WebEx meeting number: 927 915 638**  
**WebEx meeting password: meeting@300**



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION FOR THE  
HUNTINGTON BEACH ENERGY PROJECT**

**Docket No. 12-AFC-02**  
(Revised 10/08/12)

**APPLICANT**

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**APPLICANT'S CONSULTANT**

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**COUNSEL FOR APPLICANT**

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**INTERVENOR**

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**INTERESTED AGENCIES**

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[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

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**ENERGY COMMISSION –  
DECISIONMAKERS**

ANDREW MCALLISTER  
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**ENERGY COMMISSION - STAFF**

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**ENERGY COMMISSION – PUBLIC  
ADVISER**

Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov)

DECLARATION OF SERVICE

I, Diane L. Scott declare that on November 1, 2012, I served and filed a copy of the attached **Notice of Public Workshop Proposed Huntington Beach Energy Project (12-AFC-02)**, dated November 1, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/huntington\\_beach\\_energy/index.html](http://www.energy.ca.gov/sitingcases/huntington_beach_energy/index.html).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **\*"hard copy required"** or where no e-mail address is provided.

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- by sending one electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 12-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

**OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:**

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

  
Diane L. Scott  
Siting, Transmission and Environmental Protection Division